

## Board of County Commissioners Agenda Request



Requested Meeting Date: February 8, 2022

Title of Item: LG220 - Up North Riders ATV Club Inc.

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft) Hold Public Hearing* copy of hearing notice that was published
Submitted by: Sally M. Huhta Department: Auditor's		
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue:		
LG220 Application for Exempt Permit - Up North Riders ATV Club Inc., at Fisherman's Bay		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion:		
See attached Proposed Resolution		
Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted?  Yes  ✓ No  Please Explain:		

## CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED February 9, 2022

By Commissioner: xx

20220208-xxx

## LG220-Up North Riders ATV Club Inc.

**BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – of the Up North Riders ATV Club Inc., at the following location – Fisherman's Bay, which has an address of 50933 State Highway 65, McGregor, MN 55760 – Workman Township. (Note: Date of activity for Raffle – October 8th, 2022)

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA)
COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 8th day of February 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 8th day of February 2022

Jessica Seibert
County Administrator